



## NOTICE OF EFFECTIVE FILING

**TO:** Melissa Jacobson

**FROM:** Andrea Connell

**DATE:** 10/3/23

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☒ **FORM**    ☐ **RULE**    ☐ **RATE**

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**BUSINESS UNIT:** Programs Division

**TOI:** 05.0 CMP Liability and Non-Liability

**SUB-TOI:** 05.0003 Commercial Package

**PROGRAM NAME:** Manufactured Housing Program

**FILING NUMBER:** AIG-23-MP-14

**STATE:** NORTH CAROLINA

**EFFECTIVE DATE:** 10/03/23

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**CONTENTS INCLUDE:**

- Manufactured Home Community Renewal (Supplemental Application) – 148075 (07/23)
- Manufactured Home Park Program (Supplemental Application) – 148080 (08/23)
- Dealer Supplemental Application – 148081 (08/23)

**MODIFICATIONS:**

**MUST USE:**

- Manufactured Home Community Renewal (Supplemental Application) – 148140 (09/23)
- Manufactured Home Park Program (Supplemental Application) – 148138 (09/23)
- Dealer Supplemental Application – 148139 (09/23)

**DO NOT USE:**

- Manufactured Home Community Renewal (Supplemental Application) – 148075 (07/23)
- Manufactured Home Park Program (Supplemental Application) – 148080 (08/23)
- Dealer Supplemental Application – 148081 (08/23)

**COMMENTS:** None

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**COMPANY(IES) FILED:**

- ☒ **GRANITE STATE INSURANCE COMPANY**  
☒ **ILLINOIS NATIONAL INSURANCE CO.**  
☒ **NEW HAMPSHIRE INSURANCE COMPANY**

## Disposition for AGNY-133814854

## Filing at a Glance

|  |  |
|--|--|
| <b>State:</b><br>North Carolina                                      | <b>SERFF Tracking Number:</b><br>AGNY-133814854                    |
| <b>TOI:</b><br>05.0 CMP Liability and Non-Liability                  | <b>State Tracking Number:</b>                                      |
| <b>Sub-TOI:</b><br>05.0003 Commercial Package                        | <b>Company Tracking Number:</b><br>AIG-23-MP-14                    |
| <b>Filing Type:</b><br>Form  | <b>Product Name:</b><br>Manufactured Housing Program (151-640-288) |
| <b>First Filing Company:</b><br>Granite State Insurance Company ,... | <b>Project Name:</b><br>Supplemental Applications Filing           |
|  | <b>Destruction Date:</b>   |

**Disposition Date:**

10/02/2023

**Effective Date (New):**

10/03/2023

**Effective Date (Renewal):**

10/03/2023

**Status:** \*

Approved

**Comments:**

This references the captioned filing.

Your policy form filing amended/supplemented September 29, 2023 is hereby approved in accordance with North Carolina General Statute 58-41-50. If the effective dates are changed, you must notify us in writing prior to the effective dates.

## Schedule Items

| Item Type | Item Name  | Item Status   | Public Access |
|-----------|--|---------------|---------------|
| Form      | 148140, (09/23), Application/Binder/Enrollment, Manufactured Home Community Renewal (Supplemental Application) | Approved      | Yes           |
| Form      | 148075, (07/23), Application/Binder/Enrollment, Manufactured Home Community Renewal (Supplemental Application) | Item Replaced | Yes           |
| Form      | 148138, (09/23), Application/Binder/Enrollment, Manufactured Home Park Program (Supplemental Application)      | Approved      | Yes           |
| Form      | 148080, (08/23), Application/Binder/Enrollment, Manufactured Home Park Program (Supplemental Application)      | Item Replaced | Yes           |
| Form      | 148139, (09/23), Application/Binder/Enrollment, Dealer Supplemental Application                                | Approved      | Yes           |

|                            |  |                      |            |
|----------------------------|--|----------------------|------------|
| <i>Form</i>                | <i>148081, (08/23), Application/Binder/Enrollment, Dealer Supplemental Application</i> | <i>Item Replaced</i> | <i>Yes</i> |
| Supporting Document        | Form Filing Questionnaire FC-048   | Approved             | Yes        |
| Supporting Document        | Explanatory Memorandum - All Lines   | Approved             | Yes        |
| <i>Supporting Document</i> | <i>Explanatory Memorandum - All Lines</i>  | <i>Item Replaced</i> | <i>Yes</i> |
| Supporting Document        | Form Revision  | Approved             | Yes        |
| Supporting Document        | Redlines   | Approved             | Yes        |

Sincerely,  
Kristin Barrow



aigdbglegalstatefi













Tracking Number:

|                               |                                 |                                  |                                |                               |                                     |           |            |
|-------------------------------|---------------------------------|----------------------------------|--------------------------------|-------------------------------|-------------------------------------|-----------|------------|
| Filings                       | Messages                        | Billing                          | Settings                       | Filing Rules                  | Reports                             | Templates | Alerts (1) |
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

North

[View Associated Filings](#) [View General Instructions](#) This Filing has been marked as public access.**Product Name:** Manufactured Housing Program (151-640-288)**TOI:** 05.0 CMP Liability and Non-Liability**Sub-TOI:** 05.0003 Commercial Package**Filing Type:** Form**Effective Date Requested (New):** On Approval**Effective Date Requested (Renewal):** On Approval**SERFF Tr Num:** AGNY-133814854**State Tr Num:****Co Tr Num:** AIG-23-MP-14**Date Submitted:** 09/14/2023**Authors:** Andrea Connell**SERFF Status:** Closed-Approved**State Status:** Approved**Co Status:****Disposition Date:** 10/02/2023

| General Information |   | Form Schedule               | Rate/Rule Schedule   |             | Supporting Documentation |             | Companies and Contact |                      | Filing Fees       | Filing Correspondence   |
|---------------------|---|-----------------------------|--|-------------|--------------------------|-------------|-----------------------|----------------------|-------------------|---|
| Form Count: 3       |   |                             |  |             |                          |             |                       |                      |                   |   |
| Item No.            |   | Schedule Item Status        | Form Name *  | Form Number | Edition Date             | Form Type * | Action *              | Action Specific Data | Readability Score | Attachments   |
| 1                   |    | Approved<br>10/02/2023      | Manufactured Home Community Renewal (Supplemental Application) | 148140      | (09/23)                  | ABE         | New                   |                      |                   |  <a href="#">148140 (09-23) Manufactured Home Community - Renewal Application.pdf</a> (Updated)  |
| Previous Version    |   |                             |  |             |                          |             |                       |                      |                   |   |
|                     |    | Item Replaced<br>10/02/2023 | Manufactured Home Community Renewal (Supplemental Application) | 148075      | (07/23)                  | ABE         | New                   |                      |                   |  <a href="#">148075 (07-23) Manufactured Home Community - Renewal Application.pdf</a>            |
| 2                   |  | Approved<br>10/02/2023      | Manufactured Home Park Program (Supplemental Application)      | 148138      | (09/23)                  | ABE         | New                   |                      |                   |  <a href="#">148138 (09-23) AIGNewBusinessManufHousingCommunityProgramApp.pdf</a> (Updated)    |
| Previous Version    |   |                             |  |             |                          |             |                       |                      |                   |   |
|                     |  | Item Replaced<br>10/02/2023 | Manufactured Home Park Program (Supplemental Application)      | 148080      | (08/23)                  | ABE         | New                   |                      |                   |  <a href="#">148080 (08-23) Manuf Housing Community Program - New Business Application.pdf</a> |
| 3                   |  | Approved<br>10/02/2023      | Dealer Supplemental Application                                | 148139      | (09/23)                  | ABE         | New                   |                      |                   |  <a href="#">148139 (09-23) Dealer Supplemental Application.pdf</a> (Updated)                  |
| Previous Version    |   |                             |  |             |                          |             |                       |                      |                   |   |
|                     |  | Item Replaced<br>10/02/2023 | Dealer Supplemental Application                                | 148081      | (08/23)                  | ABE         | New                   |                      |                   |  <a href="#">148081 (08-23) Dealer Supplemental Application.pdf</a>                            |

**Form Type Legend:**

- **ADV** = Advertising
- **BND** = Bond
- **CER** = Certificate
- **DSC** = Disclosure/Notice
- **END** = Endorsement/Amendment/Conditions
- **PCF** = Policy/Coverage Form
- **ABE** = Application/Binder/Enrollment
- **CNR** = Canc/NonRen Notice
- **DEC** = Declarations/Schedule
- **ERS** = Election/Rejection/Supplemental Applications
- **OTH** = Other

**Icon Legend:**  - Draft Schedule Item  - Open Objection[Add Authors](#) [Update](#) [Compare Attachments](#) [Create Reminder](#) [Move to Workfolder](#) [PDF Pipeline](#)