



NOTICE OF EFFECTIVE FILING

TO: Melissa Jacobson

FROM: Andrea Connell

DATE: 9/21/23

☒ **FORM** ☐ **RULE** ☐ **RATE**

BUSINESS UNIT: Programs Division

TOI: 05.0 CMP Liability and Non-Liability

SUB-TOI: 05.0003 Commercial Package

PROGRAM NAME: Manufactured Housing Program

FILING NUMBER: AIG-23-MP-14

STATE: UTAH

EFFECTIVE DATE: 9/18/23

CONTENTS INCLUDE:

- Manufactured Home Community Renewal (Supplemental Application) – 148075 (07/23)
- Manufactured Home Park Program (Supplemental Application) – 148080 (08/23)
- Dealer Supplemental Application – 148081 (08/23)

MODIFICATIONS: None

COMMENTS: None

COMPANY(IES) FILED:

- ☒ **GRANITE STATE INSURANCE COMPANY**
 - ☒ **ILLINOIS NATIONAL INSURANCE CO.**
 - ☒ **NEW HAMPSHIRE INSURANCE COMPANY**
-

Disposition for AGNY-133814858

Filing at a Glance

State: Utah	SERFF Tracking Number: AGNY-133814858
TOI: 05.0 CMP Liability and Non-Liability	State Tracking Number:
Sub-TOI: 05.0003 Commercial Package	Company Tracking Number: AIG-23-MP-14
Filing Type: Form	Product Name: Manufactured Housing Program (151-640-288)
First Filing Company: Granite State Insurance Company ,...	Project Name: Supplemental Applications Filing
	Destruction Date:

Disposition Date:

09/18/2023

Effective Date (New):

Effective Date (Renewal):

Status: *

FILED FOR USE

Comments:

FILED FOR USE

September 14, 2023

Property & Casualty Insurance Division

UTAH INSURANCE DEPARTMENT

Schedule Items

Item Type	Item Name	Item Status	Public Access
Form	148075, (07/23), Application/Binder/Enrollment, Manufactured Home Community Renewal (Supplemental Application)		Yes
Form	148080, (08/23), Application/Binder/Enrollment, Manufactured Home Park Program (Supplemental Application)		Yes
Form	148081, (08/23), Application/Binder/Enrollment, Dealer Supplemental Application		Yes
Supporting Document	Filing Memoranda, Exhibits & Documents (P)		Yes
Supporting Document	Letter of Authorization (P)		Yes









aigdbglegalstatefi

Tracking Number:


Filings	Messages	Billing	Settings	Filing Rules	Reports	Templates	Alerts (2)
My Workfolder	My Open Filings	My Draft Filings	Search Filings	Create Filing	Create Paper Filing		

[Add Authors](#) [Update](#) [Compare Attachments](#) [Create Reminder](#) [Move to Workfolder](#) [PDF Pipeline](#) [Return to Search](#)[View Associated Filings](#) [View General Instructions](#) This Filing has been marked as public access.**Product Name:** Manufactured Housing Program (151-640-288)**TOI:** 05.0 CMP Liability and Non-Liability**Sub-TOI:** 05.0003 Commercial Package**Filing Type:** Form**Effective Date Requested (New):** On Approval**Effective Date Requested (Renewal):** On Approval**SERFF Tr Num:** AGNY-133814858**State Tr Num:****Co Tr Num:** AIG-23-MP-14**Date Submitted:** 09/14/2023**Authors:** Andrea Connell**SERFF Status:** Closed-FILED FOR USE**State Status:** FILED FOR USE**Co Status:****Disposition Date:** 09/18/2023

General Information			Form Schedule	Rate/Rule Schedule	Supporting Documentation	Companies and Contact	Filing Fees	Filing Correspondence			
Form Count: 3											
Item No.		Schedule Item Status	Form Name *	Form Number	Edition Date	Form Type *	Action *	Action Specific Data	Readability Score	Attachments	Submit
1			Manufactured Home Community Renewal (Supplemental Application)	148075	(07/23)	ABE	New			 148075 (07-23) Manufactured Home Community - Renewal Application.pdf	Date S 09/14/ By: An
2			Manufactured Home Park Program (Supplemental Application)	148080	(08/23)	ABE	New			 148080 (08-23) Manuf Housing Community Program - New Business Application.pdf	Date S 09/14/ By: An
3			Dealer Supplemental Application	148081	(08/23)	ABE	New			 148081 (08-23) Dealer Supplemental Application.pdf	Date S 09/14/ By: An

Form Type Legend:

- **ADV** = Advertising
- **BND** = Bond
- **CER** = Certificate
- **DSC** = Disclosure/Notice
- **END** = Endorsement/Amendment/Conditions
- **PCF** = Policy/Coverage Form
- **ABE** = Application/Binder/Enrollment
- **CNR** = Canc/NonRen Notice
- **DEC** = Declarations/Schedule
- **ERS** = Election/Rejection/Supplemental Applications
- **OTH** = Other

Icon Legend:  - Draft Schedule Item  - Open Objection[Add Authors](#) [Update](#) [Compare Attachments](#) [Create Reminder](#) [Move to Workfolder](#) [PDF Pipeline](#) [Return to Search](#)