



## NOTICE OF EFFECTIVE FILING

**TO:** Melissa Jacobson

**FROM:** Andrea Connell

**DATE:** 9/21/23

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☒ **FORM**      ☐ **RULE**      ☐ **RATE**

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**BUSINESS UNIT:** Programs Division

**TOI:** 05.0 CMP Liability and Non-Liability

**SUB-TOI:** 05.0003 Commercial Package

**PROGRAM NAME:** Manufactured Housing Program

**FILING NUMBER:** AIG-23-MP-14

**STATE:** OHIO

**EFFECTIVE DATE:** 9/21/23

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**CONTENTS INCLUDE:**

- Manufactured Home Community Renewal (Supplemental Application) – 148075 (07/23)
- Manufactured Home Park Program (Supplemental Application) – 148080 (08/23)
- Dealer Supplemental Application – 148081 (08/23)

**MODIFICATIONS:** None

**COMMENTS:** None

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**COMPANY(IES) FILED:**

- ☒ **GRANITE STATE INSURANCE COMPANY**  
☒ **ILLINOIS NATIONAL INSURANCE CO.**  
☒ **NEW HAMPSHIRE INSURANCE COMPANY**

## Disposition for AGNY-133814856

## Filing at a Glance

<b>State:</b> Ohio	<b>SERFF Tracking Number:</b> AGNY-133814856
<b>TOI:</b> 05.0 CMP Liability and Non-Liability	<b>State Tracking Number:</b> AGNY-133814856
<b>Sub-TOI:</b> 05.0003 Commercial Package	<b>Company Tracking Number:</b> AIG-23-MP-14
<b>Filing Type:</b> Form	<b>Product Name:</b> Manufactured Housing Program (151-640-288)
<b>First Filing Company:</b> Granite State Insurance Company ,...	<b>Project Name:</b> Supplemental Applications Filing
	<b>Destruction Date:</b>

**Disposition Date:**

09/21/2023

**Effective Date (New):**

09/21/2023

**Effective Date (Renewal):**

09/21/2023

**Status:** \*

FILED

**Comments:**

This filing, as submitted or as amended herein, is Approved under Chapter 3935, or Accepted under Chapter 3937, of the Ohio Revised Code.

EFFECTIVE DATES: Our records indicate you did/will implement this filing on the Effective Date(s) shown herein. If the effective dates are incorrect or you need to revise the effective date(s), submit a Post-Submission Update with the revised dates.

PUBLIC RECORD: Since filings become public record as of the effective date, changes of effective date(s) should be submitted PRIOR TO the effective date(s) originally requested.

## Schedule Items

Item Type	Item Name	Item Status	Public Access
Form	148075, (07/23), Application/Binder/Enrollment, Manufactured Home Community Renewal (Supplemental Application)	Filed	Yes
Form	148080, (08/23), Application/Binder/Enrollment, Manufactured Home Park Program (Supplemental Application)	Filed	Yes
Form	148081, (08/23), Application/Binder/Enrollment, Dealer Supplemental	Filed	Yes

## Application

Supporting Document	Filing Requirements Summary - P&C	Filed	Yes
Supporting Document	Form Listing	Filed	Yes

Sincerely,  
Patty Beck









aigdbglegalstatefi

Tracking Number:

Filings	Messages	Billing	Settings	Filing Rules	Reports	Templates	Alerts (2)
<a href="#">My Workfolder</a>	<a href="#">My Open Filings</a>	<a href="#">My Draft Filings</a>	<a href="#">Search Filings</a>	<a href="#">Create Filing</a>	<a href="#">Create Paper Filing</a>		

[Add Authors](#) [Update](#) [Compare Attachments](#) [Create Reminder](#) [Move to Workfolder](#) [PDF Pipeline](#)[View Associated Filings](#) [View General Instructions](#) This Filing has been marked as public access.**Product Name:** Manufactured Housing Program (151-640-288)**TOI:** 05.0 CMP Liability and Non-Liability**Sub-TOI:** 05.0003 Commercial Package**Filing Type:** Form**Effective Date Requested (New):** On Approval**Effective Date Requested (Renewal):** On Approval**SERFF Tr Num:** AGNY-133814856**State Tr Num:** AGNY-133814856**Co Tr Num:** AIG-23-MP-14**Date Submitted:** 09/14/2023**Authors:** Andrea Connell**SERFF Status:** Closed-FILED**State Status:** FILED**Co Status:****Disposition Date:** 09/21/2023

General Information		Form Schedule	Rate/Rule Schedule	Supporting Documentation	State Specific	Companies and Contact	Filing Fees	Filing Correspondence			
Form Count: 3											
Item No.		Schedule Item Status	Form Name *	Form Number	Edition Date	Form Type *	Action *	Action Specific Data	Readability Score	Attachments	Submit
1		Filed 09/21/2023	Manufactured Home Community Renewal (Supplemental Application)	148075	(07/23)	ABE	New			 <a href="#">148075 (07-23) Manufactured Home Community - Renewal Application.pdf</a>	Date S 09/14/ By: An
2		Filed 09/21/2023	Manufactured Home Park Program (Supplemental Application)	148080	(08/23)	ABE	New			 <a href="#">148080 (08-23) Manuf Housing Community Program - New Business Application.pdf</a>	Date S 09/14/ By: An
3		Filed 09/21/2023	Dealer Supplemental Application	148081	(08/23)	ABE	New			 <a href="#">148081 (08-23) Dealer Supplemental Application.pdf</a>	Date S 09/14/ By: An

**Form Type Legend:**

- **ADV** = Advertising
- **BND** = Bond
- **CER** = Certificate
- **DSC** = Disclosure/Notice
- **END** = Endorsement/Amendment/Conditions
- **PCF** = Policy/Coverage Form
- **ABE** = Application/Binder/Enrollment
- **CNR** = Canc/NonRen Notice
- **DEC** = Declarations/Schedule
- **ERS** = Election/Rejection/Supplemental Applications
- **OTH** = Other

**Icon Legend:**  - Draft Schedule Item  - Open Objection[Add Authors](#) [Update](#) [Compare Attachments](#) [Create Reminder](#) [Move to Workfolder](#) [PDF Pipeline](#)