



## NOTICE OF EFFECTIVE FILING

**TO:** Melissa Jacobson

**FROM:** Andrea Connell

**DATE:** 10/11/23

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☒ **FORM**      ☐ **RULE**      ☐ **RATE**

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**BUSINESS UNIT:** Programs Division

**TOI:** 05.0 CMP Liability and Non-Liability      **SUB-TOI:** 05.0003 Commercial Package

**PROGRAM NAME:** Manufactured Housing Program

**FILING NUMBER:** AIG-23-MP-14      **STATE:** SOUTH CAROLINA      **EFFECTIVE DATE:** 10/11/23

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**CONTENTS INCLUDE:**

- Manufactured Home Community Renewal (Supplemental Application) – 148075 (07/23)
- Manufactured Home Park Program (Supplemental Application) – 148080 (08/23)
- Dealer Supplemental Application – 148081 (08/23)

**MODIFICATIONS:** None

**COMMENTS:** None

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**COMPANY(IES) FILED:**

- ☒ **GRANITE STATE INSURANCE COMPANY**  
☒ **ILLINOIS NATIONAL INSURANCE CO.**  
☒ **NEW HAMPSHIRE INSURANCE COMPANY**
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## Disposition for AGNY-133840164

## Filing at a Glance

<b>State:</b> South Carolina	<b>SERFF Tracking Number:</b> AGNY-133840164
<b>TOI:</b> 05.0 CMP Liability and Non-Liability	<b>State Tracking Number:</b> 373447, 373448, 373449
<b>Sub-TOI:</b> 05.0003 Commercial Package	<b>Company Tracking Number:</b> AIG-23-MP-14
<b>Filing Type:</b> Form	<b>Product Name:</b> Manufactured Housing Program (151-640-288)
<b>First Filing Company:</b> Granite State Insurance Company ,...	<b>Project Name:</b> Supplemental Applications Filing
	<b>Destruction Date:</b>

**Disposition Date:**

10/11/2023

**Effective Date (New):**

10/11/2023

**Effective Date (Renewal):**

10/11/2023

**Status:** \*

Closed Use and File

**Comments:**

The South Carolina Department of Insurance has reviewed the attached filing for compliance, however it remains the responsibility of the insurer to adhere to all applicable federal and State of South Carolina insurance laws, regulations, and policies.

## Schedule Items


Item Type	Item Name	Item Status	Public Access
Form	148075, (07/23), Application/Binder/Enrollment, Manufactured Home Community Renewal (Supplemental Application)		Yes
Form	148080, (08/23), Application/Binder/Enrollment, Manufactured Home Park Program (Supplemental Application)		Yes
Form	148081, (08/23), Application/Binder/Enrollment, Dealer Supplemental Application		Yes
Supporting Document	Explanatory Memorandum		Yes
Supporting	Marked Up Forms and Rules		Yes

Document

Supporting Document	Third Party Authorization	Yes
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Sincerely,  
Loretta Brown  
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803-737-6118

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aigdbglegalstatefi

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 This Filing has been marked as public access.

**Product Name:** Manufactured Housing Program (151-640-288)

**TOI:** 05.0 CMP Liability and Non-Liability

**Sub-TOI:** 05.0003 Commercial Package

**Filing Type:** Form

**Effective Date Requested (New):** On Approval

**Effective Date Requested (Renewal):** On Approval

**SERFF Tr Num:** AGNY-133840164

**State Tr Num:** 373447, 373448, 373449

**Co Tr Num:** AIG-23-MP-14

**Date Submitted:** 10/06/2023







**Authors:** Andrea Connell

**SERFF Status:** Closed-Closed Use and File

**State Status:** Closed Use and File



**Co Status:**

**Disposition Date:** 10/11/2023

General Information		Form Schedule	Rate/Rule Schedule	Supporting Documentation	State Specific	Companies and Contact	Filing Fees	Filing Correspondence			
Form Count: 3											
Item No.		Schedule Item Status	Form Name *	Form Number	Edition Date	Form Type *	Action *	Action Specific Data	Readability Score	Attachments	Submit
1			Manufactured Home Community Renewal (Supplemental Application)	148075	(07/23)	ABE	New			 <a href="#">148075 (07-23) Manufactured Home Community - Renewal Application.pdf</a>	Date S 10/06/ By: An
2			Manufactured Home Park Program (Supplemental Application)	148080	(08/23)	ABE	New			 <a href="#">148080 (08-23) Manuf Housing Community Program - New Business Application.pdf</a>	Date S 10/06/ By: An
3			Dealer Supplemental Application	148081	(08/23)	ABE	New			 <a href="#">148081 (08-23) Dealer Supplemental Application.pdf</a>	Date S 10/06/ By: An

- Form Type Legend:**
- **ADV** = Advertising
  - **BND** = Bond
  - **CER** = Certificate
  - **DSC** = Disclosure/Notice
  - **END** = Endorsement/Amendment/Conditions
  - **PCF** = Policy/Coverage Form

- **ABE** = Application/Binder/Enrollment
  - **CNR** = Canc/NonRen Notice
  - **DEC** = Declarations/Schedule
  - **ERS** = Election/Rejection/Supplemental Applications
  - **OTH** = Other

**Icon Legend:**  - Draft Schedule Item  - Open Objection

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Compare Attachments

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