



## NOTICE OF EFFECTIVE FILING

**TO:** Melissa Jacobson

**FROM:** Andrea Connell

**DATE:** 11/10/23

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☒ **FORM**      ☐ **RULE**      ☐ **RATE**

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**BUSINESS UNIT:** Programs Division

**TOI:** 05.0 CMP Liability and Non-Liability

**SUB-TOI:** 05.0003 Commercial Package

**PROGRAM NAME:** Manufactured Housing Program

**FILING NUMBER:** AIG-23-MP-14

**STATE:** MONTANA

**EFFECTIVE DATE:** 11/09/23

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**CONTENTS INCLUDE:**

- Manufactured Home Community Renewal (Supplemental Application) – 148075 (07/23)
- Manufactured Home Park Program (Supplemental Application) – 148080 (08/23)
- Dealer Supplemental Application – 148081 (08/23)

**MODIFICATIONS:**

**MUST USE:**

- Manufactured Home Community Renewal (Supplemental Application) – 148140 (09/23)
- Manufactured Home Park Program (Supplemental Application) – 148138 (09/23)
- Dealer Supplemental Application – 148139 (09/23)

**COMMENTS:** None

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**COMPANY(IES) FILED:**

- ☒ **GRANITE STATE INSURANCE COMPANY**  
☒ **ILLINOIS NATIONAL INSURANCE CO.**  
☒ **NEW HAMPSHIRE INSURANCE COMPANY**

## Disposition for AGNY-133814852

## Filing at a Glance

<b>State:</b> Montana	<b>SERFF Tracking Number:</b> AGNY-133814852
<b>TOI:</b> 05.0 CMP Liability and Non-Liability	<b>State Tracking Number:</b> BW AGNY-133814852
<b>Sub-TOI:</b> 05.0003 Commercial Package	<b>Company Tracking Number:</b> AIG-23-MP-14
<b>Filing Type:</b> Form	<b>Product Name:</b> Manufactured Housing Program (151-640-288)
<b>First Filing Company:</b> Granite State Insurance Company ,...	<b>Project Name:</b> Supplemental Applications Filing
	<b>Destruction Date:</b>

**Disposition Date:**

11/09/2023

**Effective Date (New):****Effective Date (Renewal):****Status:** \*

Approved


**Comments:**

## Schedule Items

Item Type	Item Name	Item Status	Public Access
Form	148140, (09/23), Application/Binder/Enrollment, Manufactured Home Community Renewal (Supplemental Application)	Approved	Yes
Form	148138, (09/23), Application/Binder/Enrollment, Manufactured Home Park Program (Supplemental Application)	Approved	Yes
Form	148139, (09/23), Application/Binder/Enrollment, Dealer Supplemental Application	Approved	Yes
Supporting Document	P&C Filing Authority	Informational	Yes
Supporting Document	Domicile approval	Informational	Yes
Supporting Document	Readability	Informational	Yes

Supporting Document	P&C Certification of Compliance	Informational	Yes
Supporting Document	Form Listing	Informational	Yes

Sincerely,  
Brianna Webster



aigdbglegalstatefi

Tracking Number:

Filings

Messages

Billing

Settings

Filing Rules

Reports

Templates

Alerts (1)

My Workfolder

My Open Filings

My Draft Filings

Search Filings

Create Filing

Create Paper Filing

Add Authors

Update

Compare Attachments

Create Reminder

Move to Workfolder

PDF Pipeline

[View Associated Filings](#) [View General Instructions](#)

 This Filing has been marked as public access.

**Product Name:** Manufactured Housing Program (151-640-288)

**TOI:** 05.0 CMP Liability and Non-Liability

**Sub-TOI:** 05.0003 Commercial Package

**Filing Type:** Form

**Effective Date Requested (New):** On Approval

**Effective Date Requested (Renewal):** On Approval

**SERFF Tr Num:** AGNY-133814852

**State Tr Num:** BW AGNY-133814852

**Co Tr Num:** AIG-23-MP-14

**Date Submitted:** 11/08/2023

**Authors:** Andrea Connell

**SERFF Status:** Closed-Approved

**State Status:** Approved

**Co Status:**

**Disposition Date:** 11/09/2023

General Information

Form Schedule







Rate/Rule Schedule

Supporting Documentation

Companies and Contact

Filing Fees

Filing Correspondence

Form Count: 3											
Item No.		Schedule Item Status	Form Name *	Form Number	Edition Date	Form Type *	Action *	Action Specific Data	Readability Score	Attachments	Submit
1		Approved 11/09/2023	Manufactured Home Community Renewal (Supplemental Application)	148140	(09/23)	ABE	New			 <a href="#">148140 (09-23) Manufactured Home Community - Renewal Application.pdf</a>	Date Submitted: 11/08/2023 By: Andrea Connell
2		Approved 11/09/2023	Manufactured Home Park Program (Supplemental Application)	148138	(09/23)	ABE	New			 <a href="#">148138 (09-23) AIG New Business Manufactured Housing Community Program Application.pdf</a>	Date Submitted: 11/08/2023 By: Andrea Connell
3		Approved 11/09/2023	Dealer Supplemental Application	148139	(09/23)	ABE	New			 <a href="#">148139 (09-23) Dealer Supplemental Application.pdf</a>	Date Submitted: 11/08/2023 By: Andrea Connell

- Form Type Legend:
- **ADV** = Advertising
  - **BND** = Bond
  - **CER** = Certificate
  - **DSC** = Disclosure/Notice
  - **END** = Endorsement/Amendment/Conditions
  - **PCF** = Policy/Coverage Form

- **ABE** = Application/Binder/Enrollment
  - **CNR** = Canc/NonRen Notice
  - **DEC** = Declarations/Schedule
  - **ERS** = Election/Rejection/Supplemental Applications
  - **OTH** = Other

**Icon Legend:**  - Draft Schedule Item  - Open Objection

Add Authors

Update

Compare Attachments

Create Reminder

Move to Workfolder

PDF Pipeline